## **MD. MURSHALIN**

## SACT-I, Department of Education

## Muzaffar Ahmed Mahavidyalaya



| Mob  | : 7076                   | 160831   |                            |              | Date of Birth   |   | : 07/05/     | : 07/05/1986           |  |
|--|--------------------------|--|----------------------------|--------------|-----------------|---|--------------|------------------------|--|
| E-mail ID  | : murshalinmd5@gmail.com |  |                            |              | Date of Joining |   |              | : 05/01/2019           |  |
|  |                          |  | Educati                    | ional (      | Qualificati     | 0.000   |              |                        |  |
| Qualification                                    |                          | Course   | e Name / Title             |              | Zuanncau        |   | /Institution | Passing Year           |  |
|  |                          |  | G,ENG,MATH,GEO,HIST,LIFE S |              | CIENCE          |   |              | 2002                   |  |
|  |                          | ,PHYSICAL SCIENCE  |                            |              | 0.2.102         | 112202  |              | 2002                   |  |
|  |                          | ENG,MATH,GEO,SANS,FACR   |                            |              | WBCHSE          |   | 2004         |                        |  |
| BA (HONS) AND M.A                                |                          | GEOGRAPHY AND MASTER OF AR   |                            |              | TS IN           | ALIGARH MUSLIM  |              | 2008 , 2011            |  |
|  |                          | GEOGRAPHY  |                            |              |                 | UNIVERSITY  |              |                        |  |
|  |                          |  | ER OF ARTS IN EDUCATION    |              |                 | N.S.O.U   |              | 2018                   |  |
| M.PHIL MASTE<br>STUDIE                           |                          | ER OF PHILOSOPHY IN POPULATION<br>ES   |                            | IIPS(MUMBAI) |                 | 2013  |              |                        |  |
| WB SET EDUCA                                     |                          | ATION  |                            |              | WBCSC           |   | 2017         |                        |  |
| JGC NET EDUCA                                    |                          | ATION  |                            |              | UGC             |   | 2017         |                        |  |
|  |                          |  | C                          | Career       | profile         |   |              |                        |  |
| Teaching Experience in years                     |                          |  | Area of Specialization     |              |                 | Courses and Subjects taught                           |              |                        |  |
| 5 years 1 Month 24 Days                          |                          |  | SPECIAL EDUCATION          |              |                 | UNDER GRADUATE (HONOURS AND PROGRAMMES) AND EDUCATION |              |                        |  |
|  | (                        | Confer   | ence/Symposia              | /Worl        | kshops At       |   | · ·          |                        |  |
| International I                                  |                          |  | ational level              |              | State level     |   | College      | Level                  |  |
|  |                          | В  | BHOPAL SEMINAR 2013        |              |                 |   | 0            |                        |  |
|  |                          | u  | nder the collaborati       |              |                 |   |              |                        |  |
|  |                          | S  | HYAM INSTITUTE             |              |                 |   |              |                        |  |
|  |                          |  | On CONTEMPORARY            |              |                 |   |              |                        |  |
|  |                          |  | ISSUES IN MORTALITY AND    |              |                 |   |              |                        |  |
|  |                          |  | HEALTH IN INDIA.           |              |                 |   |              |                        |  |
|  |                          |  | velopment Pro              | gramn        | nes : Attei     | nded and C  | Organized    |                        |  |
| Refresher Cou                                    |                          | entation   | Programmes                 |              |                 |   |              |                        |  |
| HRD Program                                      |                          |  |                            |              |                 |   |              |                        |  |
| UGC- Faculty I                                   |                          |  |                            |              |                 |   |              |                        |  |
| Staff training l                                 | by Univers               | sity/Oth   |                            |              |                 |   |              |                        |  |
| Journal(s)                                       |                          | 1) INITE   |                            |              |                 |   |              |                        |  |
| Journal(S)                                       |                          | 1) INTERNATIONAL JOURNAL OF ADVANCED IN ENGINEERING AND MANAGEMENT (I.J.A. ISSN No. 2395 -5252 |                            |              |                 |   |              | GEIVIEINT (I.J.A.E.IVI |  |
|  |                          | 2) INTERNATIONAL RESEARCH JOURNAL OF MODERNIZA   |                            |              |                 |   | IN ENGINEER  |                        |  |
|  |                          | AND SCIENCE (I.R.J.M.E.T.S) e-ISSN No. 2582-5208   |                            |              |                 |   |              |                        |  |
|  |                          | 3) JUNIKHYAT JOURNAL ISSN No. 2278-4632  |                            |              |                 |   |              |                        |  |
| Book(s)  |                          | ,  |                            |              |                 |   |              |                        |  |
| Edited Book(s                                    | )                        |  |                            |              |                 |   |              |                        |  |
|  | I                        |  | Α                          | rea of I     | nterest(s)      |   |              |                        |  |
| Academic   |                          | TEACHING AND TRAINING  |                            |              |                 |   |              |                        |  |
| Non-Academic DIFFERENT ORGANISATIONAL ACTIVITIES |                          |  |                            |              |                 |   |              |                        |  |